TO BE GIVEN TO PERSON EXAMINED WITH A PRE-ADDRESSED "CONFIDEN-TIAL-MEDICAL" ENVELOPE.

UNITED STATES CIVIL SERVICE COMMISSION CERTIFICATE OF MEDICAL EXAMINATION

Form Approved Budget Bureau No. 50-R0073

| Part A. TO BE COMPLETED BY APPLICANT OR EMPLOYEE (typewrite or print in ink) | | | | | | | | | |
|---|--|--------------------------------------|---|--|--|--------------------|-----------------------------------|--|--|
| 1. NAME (last, first, middle) | | 2. SOCIAL SECURITY ACCOUNT N | | CCOUNT N | O. 3. SE | EX | 4. DATE OF BIRTH | | |
| | | | ı | i | | MALE | | | |
| | | | ŀ | İ | | FEMALE | | | |
| | 5. DO YOU HAVE ANY MEDICAL DISORDER OR PHYSICAL | | | 6. I CERTIFY THAT ALL THE INFORMATION GIVEN BY ME IN CONNECTION WITH | | | | | |
| IMPAIRMENT WHICH WOULD INTERFERE IN A THE FULL PERFORMANCE OF THE DUTIES SH | | THIS EX | THIS EXAMINATION IS CORRECT TO THE BEST OF MY KNOWLEDGE AND | | | | | | |
| YES NO | IO WIN DELOW! | Parti | | | | | | | |
| | | | | | | | | | |
| (If your answer is YES' explain fully to the phy the examination) | sician performing | | | (sign | ature of | applicant) | | | |
| Part B. TO BE CO. | MPLETED BEFO | RE EXAMINATION BY APPOINTING OFFICER | | | | | | | |
| 1. PURPOSE OF EXAMINATION | | | 2. POSITION TITLE | | | | | | |
| PREAPPOINTMENT | | | | | | | | | |
| OTHER (specify) | | мото | MOTOR VEHICLE OPERATOR SUPERVISOR WS-5703 | | | | | | |
| 3. BRIEF DESCRIPTION OF WHAT POSITION REQ | UIRES EMPLOYEE | 1 | | | | | | | |
| | | | | | | | | | |
| SERVES AS THE TECHNICAL A | ADMINIS | STRATIVE | SUPER | VISOR (| OVER 1 | THE OPERA | TIONS OF | | |
| THE MOTOR VEHICLE OPERATO | DC DI ANG | WEEKLY | AND W | ONTHI.Y | WORK | SCHEDULE | S. | | |
| | | | | | | STANDARD | | | |
| ESTABLISHES DEADLINES AND | | ES. DEV | FFOLD | I LICI OIG | шиоп | DIIIIIDIE | 5 111.5 | | |
| INFORMAL PERFORMANCE APPE | CAISALS. | | | | | | | | |
| A Circle the number preceding each fur | octional require | ement and | each env | /ironmenta | l factor | r essential to | the duties of this | | |
| 4. Circle the number preceding each functional requirement and each environmental factor essential to the duties of this position. List any additional essential factors in the blank spaces. Also, if the position involves law enforcement, air traffic | | | | | | | | | |
| control, or fire fighting, attach the spec | cific medical st | andards for | the info | rmation of | the exa | amining phys | ician. | | |
| 1 | A. FUNCT | IONAL RE | QUIREME | NTS | | | | | |
| 1. Heavy lifting, 45 pounds and over | 15. Crawling (| hours) | | | 25. Far | vision correcta | ble in one eye to 20/20 | | |
| 2. Moderate lifting, 15-44 pounds | 16. Kneeling (| | | | | nd to 20/40 in | | | |
| 3. Light lifting, under 15 pounds | 17. Repeated b | | hours) | | | | ble in one eye to 20/50 | | |
| 4. Heavy carrying, 45 pounds and over | 18. Climbing, | | hours) | | | nd to 20/100 is | n the other cirement (specify) | | |
| 5. Moderate carrying, 15-44 pounds 6. Light carrying, under 15 pounds | 19. Climbing, (20) Both legs i | _ | ng arms | | _ | h eyes required | | | |
| 7. Straight pulling (hours) | 21) Operation | | k, tractor, | or motor | . . | oth perception | | | |
| 8. Pulling hand over hand (hours) | vehicle | | | | | lity to distingui | | | |
| 9. Pushing (hours) | (22.) Ability for | | | ılar coor- | | | ish shades of colors | | |
| 10. Reaching above shoulder 11), Use of fingers | 23. Ability to | simultaneous | • | of using | | iting (aid permi | | | |
| 12) Both hands required | firearms | 430 4.14 4.1 | | or using | | | quirements (specify) | | |
| 13. Walking (hours) | 24. Near visio | n correctabl | e at 13" (| to 16" to | | er (specify) 🔭 | • | | |
| 14. Standing (hours) | Jaeger 1 | to 4 | | | _ | | | | |
| 1 | | | | İ | | | | | |
| B. ENVIRONMENTAL FACTORS | | | | | | | | | |
| | | · · · · · · · · · · · · · · · · · · | | - | | | | | |
| 1. Outside | 11. Silica, asbe | - | | | 20. Working on ladders or scaffolding | | | | |
| 2. Outside and inside | 12) Fumes, sme | | | | 21. Working below ground 22. Unusual fatigue factors (specify) | | | | |
| 3. Excessive heat 4. Excessive cold | 13. Solvents (degreasing agents) 14. Grease and oils | | | 23. Working with hands in water | | | | | |
| 5. Excessive humidity | 15. Radiant energy | | | 24. Explosives | | | | | |
| 6. Excessive dampness or chilling | 16. Electrical energy | | | 25. Vibration | | | | | |
| 7. Dry atmospheric conditions | 17. Slippery or uneven walking surfaces | | | 26. Working closely with others 27. Working alone | | | | | |
| 8. Excessive noise, intermittent 9. Constant noise | 18. Working around machinery with moving | | | | | ular hours of work | | | |
| 10.) Dust | parts 19. Working around moving objects or vehicles | | | 28. Protracted or irregular hours of work 29. Other (specify) | | | | | |
| | | | ' | | | | | | |
| * MUST MEET THE PHYSICAL REQUIREMENTS FOR ENTRANCE OR RETENTION IN USAR. | | | | | | | | | |
| | | | | | | | | | |
| Part C. TO BE COMPLETED BY EXAMINING PHYSICIAN | | | | | | | | | |
| 1. EXAMINING PHYSICIAN'S NAME (type or print) 3. SIGNATURE OF EXAMINING PHYSICIAN | | | | | | | | | |

| NOTE TO EXAMINING PHYSICIAN: The person you are about to examine will have to cope with the functional requirements and environmental factors circled on the other side of this form. Please take them, and the brief description of job duties above them, into consideration as you make your examination and report your findings and conclusions. | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| 1. HEIGHT: FEET, INCHES. | WEIGHT: POUNDS. | | | | | | | |
| 2. EYES: (A) Distant vision (Snellen): without glasses: right left | ; with glasses, if worn: right left | | | | | | | |
| (B) What is the longest and shortest distance at which the | ; with glasses, if worn: right left following specimen of Jaeger No. 2 type can be read by the | | | | | | | |
| applicant? Test each eye separately. Jacger No. 2 Type | | | | | | | | |
| employees in the Federal classified service as may be | | | | | | | | |
| ized representative. This order will supplement the Ex- ecutive Orders of May 29 and June 18, 1923 (Executive | in. to in. | | | | | | | |
| Order, September 4, 1924). | in. to in. | | | | | | | |
| (C) Color vision: Is color vision normal when Ishihara or other color plate test is used? YES NO If not, can applicant pass lantern, yarn, or other comparable test? YES NO | | | | | | | | |
| EARS: (Consider denominators indicated here as normal. Recor Ordinary conversation; | d as numerators the greatest distance heard.) Audiometer (if given): | | | | | | | |
| , | 250 500 1000 2000 3000 4000 5000 6000 7000 8000 | | | | | | | |
| RIGHT EAR; LEFT EAR | | | | | | | | |
| 4. OTHER FINDINGS: In items a through 1 briefly describe any abnormality (including diseases, scars, and disfigurations). Include brief history, if pertinent. If normal, so indicate. | | | | | | | | |
| a. Eyes, ears, nose, and throat (including tooth and oral hygiene) | | | | | | | | |
| b. Head and back (including face, bair, and scalp) | f. Peripheral blood vessels | | | | | | | |
| c. Speech (note any malfunction) | g. Extremities | | | | | | | |
| • · · · · · • · · · • · · · · · · · · · | | | | | | | | |
| d. Skin and lymph nodes (including thyroid gland) | h. Urinalysis (if indicated) | | | | | | | |
| | Sp. gr Sugar Blood | | | | | | | |
| i. Respiratory tract (X-ray if indicated) | Albumen Casts Pus | | | | | | | |
| | | | | | | | | |
| j. Heart (size, rate, rbythm, function) Blood pressure | | | | | | | | |
| Pulse | | | | | | | | |
| EKG (if indicated) | | | | | | | | |
| k. Back (special consideration for positions involving heavy lifting and other strenuous duties) | | | | | | | | |
| l. Neurological and mental health | | | | | | | | |
| | | | | | | | | |
| CONCLUSIONS: Summarize below any medical findings which, in your opinion, would limit this person's performance of the | | | | | | | | |
| job duties and/or would make him a hazard to himself or others. If none, so indicate. | | | | | | | | |
| No limiting conditions for this job Limiting conditions as follows: | | | | | | | | |
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FOR AGENCY USE ONLY

| Part A. TO BE COMPLETED BY APPLICANT OR EMPLOYEE (typewrite or print in ink) | | | | | | | | | |
|--|--|---|---|--|---|--|--|--|--|
| 1. NAME (last, first, middle) | | IAL SECURITY | | | 4. DATE OF BIRTH | | | | |
| | | | | MALE FEMALE | | | | | |
| 5. DO YOU HAVE ANY MEDICAL DISORDER OR PHYSICAL IMPAIRMENT WHICH WOULD INTERFERE IN ANY WAY WITH THE FULL PERFORMANCE OF THE DUTIES SHOWN BELOW? YES NO | 6. I CE THIS | RTIFY THAT AL EXAMINATION | L THE INFORI | MATION GIVEN BY ME TO THE BEST OF MY KI | IN CONNECTION WITH NOWLEDGE AND BELIEF | | | | |
| (If your answer is "YES" explain fully to the physician performing the examination) | wer is "YES" explain fully to the physician performing the (signature of applicant) | | | | | | | | |
| Part D. TO BE COMPLETED BY AGENCY MEDICAL OFFICER (if one is available) | | | | | | | | | |
| NOTE: Review the attached certificate of medical examination and make your recommendations in item 1 below. If the medical examination was done for pre-appointment purposes, circle the appropriate handicap code in part F. | | | | | | | | | |
| RECOMMENDATION: HIRE OR RETAIN. DESCRIBE LIMITATIONS, IF ANY, HERE. | | | | | | | | | |
| ; | | | | | | | | | |
| TAKE ACTION TO SEPARATE OR DO NOT HIRE. EXPLAIN WHY. | | | | | | | | | |
| 2. AGENCY MEDICAL OFFICER'S NAME (type or print) | 3. LOC | ATION (city, | State, ZIP Co | de) | 4. DATE | | | | |
| NOTE: Enter the action taken below. If this form is used for IMPORTANT: See FPM Chapter 293, Subchapter 3; FPM of this form, either separately or together. 1. ACTION TAKEN: HIRED OR RETAINED. NON-SELECTED FO | 1 Chapter . | 339 and FPM . | Supplement 3. | 39-31 for disposition a | code in Part F is circled. nd/or filing of both parts | | | | |
| ACTION TAKEN TO SEPARATE. 2. AGENCY PERSONNEL OFFICER'S NAME (type or print) | 3.SIGN | ATURE | | | L4 DAYS | | | | |
| and the second of the second o | 3.31011 | ATORE | | 4. DATE | | | | | |
| Part F. HANDICAP CODE | (to be co | ompleted onl | y in pre-app | ointment cases) | L | | | | |
| If the person examined has or had a handicap listed below, ci applies, circle the one considered most limi | ircle the co | de number wh | ich pertains to | that handican. If mo | re than one handicap | | | | |
| 00 No handicap of the type listed 10 Amputation—one major extremity 11 Amputation—two or more major extremities 20 Deformity or impaired function—upper extremity 21 Deformity or impaired function—lower 40 Hearing at 41 No usable 42 No usable 43 Normal he 50 Tuberculo 50 Tuberculo 51 Organic h | id required hearing hearing, with sis—inactive eart disease rhythmia, a | th speech malfur speech malfunct pulmonary (compensated)— rteriosclerosis, he | oction 5 | controlled behavioral problems cement effort | | | | | |
| 1. EXAMINING PHYSICIAN'S NAME (type or print) | 3. SIGNATURE OF EXAMINING PHYSICIAN | | | | | | | | |
| 2. ADDRESS (including ZIP Code) | | IMPORTANT | (signate f: After signing Medical* envelo | • | (date) ntact in the pre-addressed examined gave you. | | | | |